| P2 <del>6</del> 64                              | 0   |   | DT07 Rec'd PCT/PTO 0 7 FEB 2005                         |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|
|   |   | U.S. DEPARTMENT OF COMMER   | C ATTORN DOCKET NUMBER                                  |  |  |  |  |  |  |
|   |   | PATENT AND TRADEMARK OFF  | P26640  |  |  |  |  |  |  |
|   | TRANSMITTAL LET   | TER TO THE UNITED STATES<br>ECTED OFFICE (DO/EO/US)   | U.S. APPLICATION NO. (If known, see 37 CFR              |  |  |  |  |  |  |
|   |   | ILING UNDER 35 U.S.C. 371   | 1.5) 10/523724  |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. PCT/JP2003/014777 |   | NO. INTERNATIONAL FILING DATE 20 November 2003  | PRIORITY DATE CLAIMED<br>25 November 2002               |  |  |  |  |  |  |
| TERMI   | <del></del>   | FORMATION PLAYBACK METHOD   |   |  |  |  |  |  |  |
|   | CANT(S) FOR DO/EO/US<br>SATO, Takao YAMAGUCH  | HI, Tomoaki ITOH and Ichiro TAKEI   |   |  |  |  |  |  |  |
| Applica   | ant herewith submits to the   | United States Designated/Elected Office (I  | DO/EO/US) the following items and other information.    |  |  |  |  |  |  |
| 1. 🛚  |   |   |   |  |  |  |  |  |  |
| 2. 🗌  | ☐ This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |   |   |  |  |  |  |  |  |
| 3. 🛚  | This is an express request to promptly begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (23) indicated below.  |   |   |  |  |  |  |  |  |
| 4. 🗌  | The US has been elected (PCT Article 31).   |   |   |  |  |  |  |  |  |
| 5. 🗵  | <ul> <li>A copy of the International Application as filed (35 U.S.C. 371(c)(2))</li> <li>a. □ is attached hereto (required only if not communicated by the International Bureau).</li> <li>b. ⋈ has been communicated by the International Bureau.</li> <li>c. □ is not required, as the application was filed in the United States Receiving Office (RO/US).</li> </ul>                                    |   |   |  |  |  |  |  |  |
| 6. 🗵  | An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)). a. ⊠ is attached hereto. b. ☐ has been previously submitted under 35 U.S.C. 154 (d) (4).  |   |   |  |  |  |  |  |  |
| 7. 🗆  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  a.   a.   are attached hereto (required only if not communicated by the International Bureau).  b.   have been communicated by the International Bureau.  c.   have not been made; however, the time limit for making such amendments has NOT expired.  d.   have not been made and will not be made. |   |   |  |  |  |  |  |  |
| 8. 🗵  | An English language trans   | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                   |   |  |  |  |  |  |  |
| 9. 🗌  | An oath or declaration of the inventor(s) (35 U.S.C371(c)(4)).  |   |   |  |  |  |  |  |  |
|   | "EXECUTED"  |   |   |  |  |  |  |  |  |
| 10.   | An English language trans (35 U.S.C. 371(c)(5)).  | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 35 U.S.C. 371(c)(5)). |   |  |  |  |  |  |  |
| items 1   | 11 to 22 below concern of   | ther document(s) or information include   | d:  |  |  |  |  |  |  |
| 11. As  | signee: MATSUSHITA ELE  | ECTRIC INDUSTRIAL CO., LTD., of Osaka   | <u>, JAPAN</u>  |  |  |  |  |  |  |
| 12. 🗌   | An Information Disclosure   | Statement under 37 CFR 1.97 and 1.98.   |   |  |  |  |  |  |  |
| 13. 🛚   | An assignment document  | n assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                              |   |  |  |  |  |  |  |
| 14. 🛭   | A FIRST preliminary amer<br>A SECOND or SUBSEQU   | ndment.<br>ENT preliminary amendment.   |   |  |  |  |  |  |  |
| 15. 🗌   | An Application Data Sheet   | t under 37 C.F.R. 1.76.   |   |  |  |  |  |  |  |
| 16. 🗌   | A substitute specification.   |   |   |  |  |  |  |  |  |
| 17. 🗌   | A power of attorney and/or change of address letter.  |   |   |  |  |  |  |  |  |
| 18. 🖂   | Figure of Drawing to be published: 1  |   |   |  |  |  |  |  |  |
| 19. 🗌   | computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825.   |   |   |  |  |  |  |  |  |
| 20. 🗌   | A second copy of the publ   | ished international application under 35 U.   | S.C. 154 (d) (4).                                       |  |  |  |  |  |  |
| 21. []<br>(d) (4).                              | A second copy of the Engl   | lish language translation of the internationa   | al of the international application under 35 U.S.C. 154 |  |  |  |  |  |  |

22. Other items or information:
International Application as published in Japanese (cover sheet).
PCT/ISA/210.
PCT/RO/101 PCT-Request (in Japanese).
PCT/IB/346.
PCT/IB/304
PCT/IB/308.
Cover Letter Submitting Amended Pages (6 sheets).

Cover Letter Submitting Amended Pages (6 sheets).

Claim of Priority.

DT05 Rec'd PCT/PT0 0 7 FEB 2005.

| U.S. APPLICATION N  | I.S. APPLICATION NO. (If known, see 37 INTERNATIONAL APPLICATION NO. |                               |  | A RNEY'S DOCKET NUMBER |              |  |  |  |
|---|--|-------------------------------|--|------------------------|--------------|--|--|--|
| CFR 1.5)  | 23724  | P26640                        |  |                        |              |  |  |  |
| 3010  |  |                               |  | CALCULATIONS           | PTO USE ONLY |  |  |  |
| 23 🗵 The following fees are submitted:  |  |                               |  |                        |              |  |  |  |
|   | ENTER  | \$ 0.00                       |  |                        |              |  |  |  |
| Surcharge of \$130.00 months from the earlies   |  | \$ 0.00                       |  |                        |              |  |  |  |
| Basic National Stage F  | ee   | 300.00                        | <u> </u>                                     |                        |              |  |  |  |
| National Stage Applica that exceeds 100 shee  |  | \$250.00                      | 0.00   |                        |              |  |  |  |
| National Stage Search   | Fee  | \$500.00                      | 500.00                                       |                        |              |  |  |  |
| National Stage Examin   | ation Fee  | \$200.00                      | 200.00                                       |                        |              |  |  |  |
| Claims  | Number Filed   | Number Extra                  | Rate   |                        |              |  |  |  |
| Total Claims  | 14 - 20 =  | 0                             | x \$50.00                                    | \$ 0.00                |              |  |  |  |
| Independent Claims  | 2 - 3=   | 0                             | x \$200.00                                   | \$ 0.00                |              |  |  |  |
| Multiple Dependent Claim(s) (if applicable)   |  | + \$360.00                    | \$ 0.00                                      |                        |              |  |  |  |
|   |  | TOTAL OF ABOVE CA             | ALCULATIONS =                                | \$1,000.00             |              |  |  |  |
| Applicant claims sm are reduced by ½.   | nall entity status. See  | \$ 0.00                       |  |                        |              |  |  |  |
|   |  | SUBTOTAL =                    | \$1,000.00                                   |                        |              |  |  |  |
| Processing fee of \$130<br>30 months from the ear   |  | \$ 0.00                       |  |                        |              |  |  |  |
| Extension of Time fee i   |  | \$ 0.00                       |  |                        |              |  |  |  |
|   |  | TOTAL N                       | ATIONAL FEE =                                | \$1,000.00             |              |  |  |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property  |  |                               |  |                        |              |  |  |  |
| ріорону   |  | \$1,040.00                    |  |                        |              |  |  |  |
|   |  | Amount to be refunded         | \$   |                        |              |  |  |  |
|   |  | Charged                       | \$   |                        |              |  |  |  |
|   |  | u -                           |  |                        |              |  |  |  |
| a. 🛛 A check in the amount of \$1,040.00 to cover the above fees is included.   |  |                               |  |                        |              |  |  |  |
| b. Please charge my Deposit Account Noin the amount of \$ to cover the above fees.  |  |                               |  |                        |              |  |  |  |
| c. 🗵 The U.S. Patent and Trademark Office is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 19-0089.   |  |                               |  |                        |              |  |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public.  Credit card information should not be included on this form. Provide credit car information and authorization on PTO-2038.                      |  |                               |  |                        |              |  |  |  |
| e. 🗵 Charge any additional fee required under 37 C.F.R. 1.16 and 1.17, including any required extension of time fees in any concurrent or future reply requiring a petition for extension of time for its timely submission (37 CFR 1.136(a)(3)). |  |                               |  |                        |              |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.   |  |                               |  |                        |              |  |  |  |
| SEND ALL CORRESPO   |  |                               | Leslie J. Paperner Lesle Manuelles SIGNATURE |                        |              |  |  |  |
| Bruce H. Bernstein  |  |                               |  |                        |              |  |  |  |
| GREENBLUM & BERN 1950 Roland Clark Place  | •  |                               | Bruce H. Bernstein<br>NAME                   |                        |              |  |  |  |
| Reston, VA 20191  |  |                               |  |                        |              |  |  |  |
| (703) 716-1191  |  | 29,027<br>REGISTRATION NUMBER |  |                        |              |  |  |  |